

# OFFICIAL MOTION BLANK

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| <b>Local Unit Name:</b> Crismon Elementary PTA   |                |
| <b>Submitted by:</b>   |                |
| <b>Position:</b> _____ Officer    _____ Member    _____ Other _____<br>_____ Committee _____ |                |
| <b>Submission Date:</b>  | <b>Amount:</b> |
| <b>Grade Level(s) Supported:</b>   |                |
| <b>I move to</b>   |                |
|  |                |
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| <b>Rationale:</b>  |                |
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For PTA use only:

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|---|----------------------|--|
| _____ Seconded<br>_____ Committee Recommendation<br><i>(list date of meeting below)</i><br>_____ General Meeting<br>_____ Board Meeting<br>_____ Committee Meeting<br>_____ Other Meeting _____ | <b>Action Taken:</b> | _____ Adopted<br>_____ Defeated<br>_____ Amended<br>_____ Referred<br>_____ Postponed<br>_____ Tabled<br>_____ Withdrawn |
|---|----------------------|--|